

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDS INTERNATIONAL SCHOOL, KOLHAPUR
2	AFFILIATION NO.(IF APPLICABLE)	1130076
3	SCHOOL CODE (IF APPLICABLE)	30057
4	COMPLETE ADDRESS WITH PIN CODE	576 E RAJENDRA NAGAR WATAR TANK KOLHAPUR, MAHARASHTRA, KOLHAPUR , MAHARASHTRA - 416008
5	PRINCIPAL NAME	ASHA BALKRISHNA ANAND
6	PRINCIPAL QUALIFICATION	M.COM. B.Ed
7	SCHOOL EMAIL ID	kpskop@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07385220556

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://kpsedu.org/pdf/mandatory/GRANT%20LETTER%20-%20EXTENTION%20-%202025-%202030.pdf">http://kpsedu.org/pdf/mandatory/GRANT%20LETTER%20-%20EXTENTION%20-%202025-%202030.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.kpsedu.org/pdf/mandatory/Registration%20Certificate%20RLT.pdf">http://www.kpsedu.org/pdf/mandatory/Registration%20Certificate%20RLT.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.kpsedu.org/pdf/mandatory/No%20objection%20Certificate%2024-25.pdf">http://www.kpsedu.org/pdf/mandatory/No%20objection%20Certificate%2024-25.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.kpsedu.org/pdf/mandatory/RTE%20Certificate%20New%20.pdf">http://www.kpsedu.org/pdf/mandatory/RTE%20Certificate%20New%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.kpsedu.org/pdf/mandatory/Building%20Certificate%2024-25.pdf">http://www.kpsedu.org/pdf/mandatory/Building%20Certificate%2024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.kpsedu.org/pdf/mandatory/Fire%20Safety%20Certificate%2024-25.pdf">http://www.kpsedu.org/pdf/mandatory/Fire%20Safety%20Certificate%2024-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://kpsedu.org/pdf/DEO-Certificate.pdf">http://kpsedu.org/pdf/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.kpsedu.org/pdf/mandatory/Safe%20Drinking%20water%20Certificate%2024-25.pdf">http://www.kpsedu.org/pdf/mandatory/Safe%20Drinking%20water%20Certificate%2024-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.kpsedu.org/pdf/mandatory/Fees%20Structure%2024-25.pdf">http://www.kpsedu.org/pdf/mandatory/Fees%20Structure%2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.kpsedu.org/pdf/mandatory/Annual%20Academic%20Calander%2024-25.pdf">http://www.kpsedu.org/pdf/mandatory/Annual%20Academic%20Calander%2024-25.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.kpsedu.org/pdf/mandatory/School%20Management%20Committee%202024-25.pdf">http://www.kpsedu.org/pdf/mandatory/School%20Management%20Committee%202024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.kpsedu.org/pdf/mandatory/PTA%20Revised%202024-25.pdf">http://www.kpsedu.org/pdf/mandatory/PTA%20Revised%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://kpsedu.org/pdf/RESULT%20.pdf">http://kpsedu.org/pdf/RESULT%20.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHA BALKRISHNA ANAND
2	TOTAL NO. OF TEACHERS	41
	PGT	06
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. PRACHI SAHIL KALGAONKAR, B.A,B.ED DIPLOMA IN CWSN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS. AKANKSHA BALKRISHNA ANAND MPT

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	51	51	100	TEN STUDENTS SCORED NINETY PERCENTAGE AND THIRTY NINE STUDENTS SCORED EIGHTY PERCENTAGE.
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	11	85	TWO STUDENTS SCORED NINETY PERCENTAGE AND SEVEN STUDENTS SCORED EIGHTY PERCENTAGE.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZFijdD3lx7E">https://youtu.be/ZFijdD3lx7E</a>